

AMENDED
APPLICATION FOR PERMIT

Nº 48601

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 29 1984
Returned to applicant for correction..... JAN 3 1985
Corrected application filed.....
Map filed..... MAR 4 1985

The applicant Triple M Cattle Co. (Herman Menezes)
100 Canyon Way, of Sparks (Lockwood)
Street and No. or P.O. Box No. City or Town
NV 89431, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 2.674 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Geothermal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:.....
(b) Stockwater, state number and kinds of animals to be watered:.....
(c) Other use (describe fully under "No. 12. Remarks"..... See 12
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17
Describe as being within a 40-acre subdivision of public
T19N R21E MDM from which the SW corner of said Sec 17 bears S
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
70° 21' W 2619 feet
6. Place of use..... within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17 T19N
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
R21E MDM
7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump(s),
motor(s); piping and booster(s);
power generator and cooling system
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... approx \$2,000,000.00

10. Estimated time required to construct works Approx. 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Approx. 6 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Estimated Usage: 1200 GPM, 24 hrs per day, 7 days per week
all year for space heating system(s) in building(s) feed
processing operations and possible power generation
(cooling pond to be used in system)

By s/Gerald Schumacher, Agent
Box 18112
Reno Nv 89511

Compared mc/se

Protested

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

A.D. 19 _____

Certificate No. _____ Issued _____

